

Johnstown/Somerset Central Labor Council, AFL-CIO  
Scholarship application form  
**ANNOUNCING THE**  
**2010 Scholarship Essay Contest**

Essay must be typed in Times New Roman, 12 Font, double spaced on regular 8 1/2" x 11" white paper. Do not cover. Information on the application must be either printed or typed. Complete the application form and return it along with your essay, postmarked no later than April 2, 2010 to:

Sue Stevens, AFL-CIO  
Community Services Liaison  
P.O. Box 658  
Johnstown, PA 15907-0658

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Post Secondary Institution (name) \_\_\_\_\_

High School (Name, phone) \_\_\_\_\_

Category applying to circle one:    1    2

Winners and two (2) guests will be invited to attend the Workers Memorial Banquet, an event honoring workers who have been injured or killed as a result of a workplace accident. This banquet will be on Friday, April 30<sup>th</sup>, at 6:00 p.m. at the ACES, Chestnut Avenue, Johnstown, PA

Individuals are limited to winning once in category one and once in category two in a lifetime.

Sponsored by the  
**Johnstown/Somerset Labor Council, AFL-CIO**



Since the early 1990's, the Central Labor Council has administered an annual essay contest encouraging students to conduct research about the many contributions Organized Labor has made to the American society. Thousands of dollars have helped local students pay for their schooling.

This year, a total of \$7,200 will be awarded.

The contributing sponsors are --

**Ameriserv Financial**

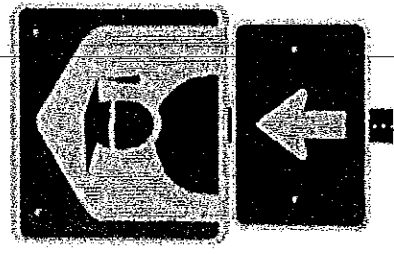
**USW 6521**

**USW 2632**

**Cambria County Commissioners**

**How to apply**

Applicants must submit a 1,000 word essay on the subject assigned to the appropriate category. There are two categories of applicants:



**Category 1: Open to.....**

**Graduating High School Seniors who are either accepted or registered as a full time student at a post secondary educational institution.**

**Subject:** "Health Care Crisis in the United States. How does it affect our families, our jobs, our retirees and our communities?"

**Awards:**

**The Honorable Congressman John P. Murtha Memorial Scholarship**

**First Prize - \$1,500**

**and**

**A paid internship courtesy of Ameriserv Financial**

**Second Prize - \$1,300**

**Third Prize - \$1,200**

**Fourth Prize - \$1,000**



**Category 2 - Open to.....**

**Full time students currently attending an accredited post-secondary institution.**

**Subject:** "How would workers benefit by the passage of the Employee Free Choice Act (EFCA)?"

**Award:**

**First Prize \$1,200**

**Second Prize \$1,000**

See instructions on the back of this brochure.